

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKATVA EM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	S.NO. 156/1, PONNAVARAM (V), VEERULLAPADU MANDAL, NANDIGAMA, KRISHNA, ANDHRA PRADESH - 521180
5	PRINCIPAL NAME	Mrs. ADAPA NAGA SURYAVATHY
6	PRINCIPAL QUALIFICATION	M.A, M.ED
7	SCHOOL EMAIL ID	info@ekatvaedu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9059252729

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ekatvaedu.in/downloads/ANX-1%20SCHOOL%20TRUST%20.pdf">https://ekatvaedu.in/downloads/ANX-1%20SCHOOL%20TRUST%20.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ekatvaedu.in/downloads/ANX-2%20NOC.pdf">https://ekatvaedu.in/downloads/ANX-2%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ekatvaedu.in/downloads/ANX-3%20School%20RC.pdf">https://ekatvaedu.in/downloads/ANX-3%20School%20RC.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ekatvaedu.in/downloads/ANX-4%20BUILDING%20SAFETY.pdf">https://ekatvaedu.in/downloads/ANX-4%20BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ekatvaedu.in/downloads/ANX-5%20FIRE%20SAFETY.pdf">https://ekatvaedu.in/downloads/ANX-5%20FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ekatvaedu.in/downloads/ANX-6%20SELF%20DECLARATION.pdf">https://ekatvaedu.in/downloads/ANX-6%20SELF%20DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ekatvaedu.in/downloads/ANX-7%20HEALTH%20AND%20SANITARY.pdf">https://ekatvaedu.in/downloads/ANX-7%20HEALTH%20AND%20SANITARY.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ekatvaedu.in/downloads/ANX-8%20Fee%20STRUCTURE.pdf">https://ekatvaedu.in/downloads/ANX-8%20Fee%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ekatvaedu.in/downloads/ANX-9%20ACADEMIC%20CALANDER.pdf">https://ekatvaedu.in/downloads/ANX-9%20ACADEMIC%20CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ekatvaedu.in/downloads/ANX-10%20SMC.pdf">https://ekatvaedu.in/downloads/ANX-10%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ekatvaedu.in/downloads/ANX-11%20PTA.pdf">https://ekatvaedu.in/downloads/ANX-11%20PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. ADAPA NAGA SURYAVATHY
2	TOTAL NO. OF TEACHERS	31
	PGT	2
	TGT	5
	PRT	13
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8903
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 1016
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 302
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	